



मुख्य सीमा शुल्क आयुक्त कार्यालय, मुंबई अंचल-II
**Office of the Chief Commissioner of Customs
 Mumbai Customs Zone-II**
 जवाहर लाल नेहरू सीमा शुल्क भवन
JAWAHARLAL NEHRU CUSTOM HOUSE



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12-06-2026

Standing Order No. 05 /2026

Subject: Placement Committees for Transfer/Rotation of Superintendents, Appraisers, Inspector (Preventive Officer), and Inspector (Examiner) - reg.

In supersession of Standing Order No. 22/2025 dated 12.07.2025,

(a) the Placement Committee for transfer and postings of officers in the grade of Superintendent of Customs (P) and Appraisers shall consist of following members:

- i. Shri Giridhar G. Pai, Commissioner, NS-II– **Chairman**
- ii. Shri Unmesh Sharad Wagh, Commissioner, NS-General
- iii. Smt. B. Sumidaa Devi, Commissioner, NS- I
- iv. Shri Nimba Ram, Commissioner, NS-IV

(b) the Placement Committee for transfer and postings of officers in the grade of Inspectors (Preventive Officer) and Inspectors (Examiner) shall consist of following members:

- i. Shri Roopesh Sukumaran – Addl. Commissioner, NS-II - **Chairperson**
- ii. Shri Datar Prasanna Pramod – Addl. Commissioner, NS-General
- iii. Smt. Parul Singhal – Jt. Commissioner, NS-I

2. The recommendations of Placement Committee at (a) above shall be put up before the Chief Commissioner for approval. Likewise, the recommendations of Placement Committee at (b) above shall be placed before Commissioner of Customs (NS-General) for approval.

3. While making its recommendations for transfer and posting of officers, the above Placement Committees shall inter-alia take into account the updated and prescribed Policies, general principles, objectives, guidelines, procedures or instructions.

4. This issues with the approval of the Chief Commissioner.

(Pankaj Kumar Dwivedi)
 Additional Commissioner of Customs,
 CCO, JNCH, Nhava Sheva

Copy to:

1. The Commissioner of Customs, NS-Gen/NS-I/ NS-II/ NS-III/ NS-IV/ NS-V and NS-

Appeals.

2. All Addl/Joint Commissioner of Customs of Mumbai Customs Zone –II.
3. DC/EDI for uploading on the website of JNCH.
4. Office Copy.